

Bighano bya Lubwisi



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Lubwisi

Story Book

Bighano bya Lubwisi

Lubwisi Stories

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Kwanjula

Bighano ebili mu kitabo kini bikukoonela Babwisi abamaniye kusoma mibughe enji nga Lujungu, Lutoolo, Lughanda kedha Luswahili.

Kitabo kini kikukoonela baajongo na bantu bakulu kwegha kusoma Lubwisi.

Nkilungi kusoma buli kighano ekili mu kitabo kini niikuwo weeyegheesiye kusoma Lubwisi kandi omanyengoku lubhonganuuwe kuhandiikuwa.

Babwisi bakuukalagha mu Disitulikiti ya Bundibughiyo mu Uganda na DRC. Butalinga na Beni-Oicha makumi asatu. Bahikiye nga mitwalo ekumi, obaliyemu naabali Kongo (DRC).

Preface

The stories in this book will help the Babwisi people who already know how to read in other languages like English, Luganda, Rutoro and Swahili.

This book will help the youth and adults who are educated to know how to read in Lubwisi.

It is good that you read each story in this book so that you teach yourself to read Lubwisi and see how it should be written.

The Babwisi people live in Bundibugyo District, western Uganda and also in the DR Congo. In total they number about 300,000 people.

ghumui. Mwana oghu naabaagha ngendiye naye naanakoma-koma.

Naakobhela kimui miyembe ekaniye mu kitina omu, naatodha naaghenda mu kinji kukobhamu niikuwo nsobole kutunga enji ya kwebiikila nanga kilo kinji.

Kusa ekyokuswekaniya obu naasundukiye naasangaana miyembe eli nkee etali ngoku neelilikanagha kuba eli. Dumbi naatandika kutongana na mwana oghu nti, “Nandiki waaghibiye mu kisaka kedha waaghigabiye bantu aba naaghuuye mbasaala ninali eghulu?” Haabwa kusaakalila munu mwana oghu angambila majima ati bantu baamwibhiliyeyo dumbi baaghenda. Malola, nkalangiya mbaligita mbaaseliye. Naabuluwa kyakukola kuuyo naatighala niineebuuliya ekyalekiye naaniina eghulu kukobhela bantu banji miyembe kandi mbaliila maanighanje!!

Tibemanya B Taddius

Ngoku Naatabuukiye Njoka

Kilo kimui
nkaghenda kukobha
miyembe mu musili
ghwa Limengo.

Naadubha
naamubuuliya nti,
“Okunsiimilaniya
kukobha miyembe mu
kitina kya mu musili ghwawe?”

Ankuukamu ati, “Bbaa.” Dumbi bwile obu
neehighuwa kubhi, nanga nkaba ndi na
njala ya kuliya miyembe.



Kilo ekyalabhiy’o, naalengeesaniya
Limengo oghu aghendiye kubunga dumbi
naaghenda kulinga mu kitina eki miyembe
yabaagha yeeliyemu. Obu naakidhiye mu
musili naatandika kulolakaka bhyani-
bhyani niinatukumila nimanaye nti mukaa
Limengo eebisiyemu.

Nineemiliyemu naaba ninaabona aliga
nijaakwata eghulu ya muyembe oghu,
mababi ghaaghuwo ngaatandika kudhinga-
dHINGA. Obu naakebukiye naabona mwana



Kukolela Basuma

Kilo kimui nkaghenda kukobha
miyembe mu kitina ky’omu musili
ghwanje. Obu naahikiye mu musili
naateekeleja bintu bikaniye: kuniina,
kukubiilila kedha kukobheesiya kiti
kijambiye ninali hansi.

Ninali haala naacuwamu kuniina mu
kitina kya muyembe niikuwo ngubhe
kukobha miyembe ekaniye. Naaniina buke-
buke kuhika haa miyembe eghulu, dumbi
naatandika kukobha eghi yeeliye ghumui-

Haala niiyo syaleeteeye naali siye aheekiye kitalo kikundikiyi'o bintu. Aakita h'etungulu eghulu ya hambali Komunjala aabaagha asitamaye, dumbi na kutuwa.

Busala bwedha, musaasa waawe naatambikiya mukono mu etungulu. Bhaatu taagubha kuhik'o. aakoma musekulo haa diilo haala, aaniin'o kwejuka.

Ngoku njila etaghambila mughendi, makakolayo ati, kwesi buhunga niibuwo buli haa kitalo eki, nkihengudhana; nsiyano yoona neemuhwela haa mubili.

Haabwa kuswala kwengiiye haala kutiyo, naahunda mu numba pudhe; naaligita. Bakuwe baasweka kubona mukuwe wabo naahunda mu numba ahumbiye kandi naaligita. Nandi mukali wee ati, "Oghu akakyeha."

John Steven

ghwa njoka teekpe etenga haala, dumbi naaligita ndoleeiyee e waa Limengo. Kusa niinaligita naahuumilana mukaa Limengo naaghenda mu musili ghuwe oghu. Aambuuliya ati, "Okuligita ki?" Naamukuukamu nti, "Hambali okughenda mu musili ghwawe eghi, naabooneyo musuma naabha miyembe yaanu."

Makandugh'o ati, mutima ghwa kuliya miyembe ghwatodha ghwambedhiya, dumbi naabbala kumukwamilila nti ampe miyembe. Mutima ghumui ghwangila ghuti, "Njoke omubilikile akuuke omughambile." Obu naakuukiy'o kabhi, jiji yankwata, ntaamughambila ebi naabooneyo. Naamughila nti, "Oghende buke-buke niikuwo okwate musuma oghu ali mu musili ghwawe." Dumbi ansiimil'o ati, "Weebale kungambila, oleke ngende nimukwate."

Obu aakidhiye mu musili, naaghuwa naateela nduulu aakaboone namundilima ya njoka eghi. Naamughila nti, "Auw'o-uwo!" Eli haa mutima nti ebinula

bilekuwa. Nguli naakobhiye miyembe ya mukali oni angunkwete. Oleke ngende e ka ntegheeleliye. Nkamala aghaghenda e ka , tanimaniye ebyamubaay'o naaghila haa mutima nti, "Ee! Naatabuukiye."

Mwanga Taddeo

Lusuma Iwa Komunjala

Akaba aliyo
musaasa ali na lusuma
lutasusa lutiyo. Oli
luwe lukaba luli nga
lwa nsoola. Musaasa
oghu
baamughilaghamu
Komunjala. Mukali wee
niiye akaba ali
Butamanya.



Kilo kimui musaasa
oghu bendaniya na mukali wee haabwa
ngeso ya Komunjala kuliila mukubi haa
mulilo. Haanuma yakulwana, butamanya
aaghenda e waabo.

Bitakasaay'o bilo bikaniye Butamanya
aghendiyiye, Komunjala aamukwama e
waabo. Abakuwe baamwebaliya
kusemeeye. Dumbi baaghenda baatandika
kotalibanila Komunjala waawe. Kusighikila
na haa lughendo aakpeetiye, aaghuwa
njala emukwatiye kimui.

Dumbi naatandika kutanga taata
kutatubhita mujungu oghu nanga
naamumaniliye. Niibuwo taata
aadundulikaane. Bantu boona
mbaahooyeyo, kyalo nkyakidhiye. Baana
abaaanabilagha mu kyahudhu nabo
baamaniilila mujungu oghu ngoku nabo
aababatije. Dumbi etuwe boona
twadheedhuwa. Mitima yaatusunduka
munda. Twatandika kumulamukiya

Bhaatu kilo eki, weeja, tandikiibililuwa.

Tibilihwa Boniface

Mighaso ya Muyembe ghwatu



Tuli na kitina kya muyembe ewaatu.
Muyembe oghu ghukwanagha buli mwaka
kusaaliya enji yoona. Kitina eki kidhootiye
kukobhamu miyembe, nanga mangbaata
ghaa kiyo ghali haai-haai.

Bantu banamunji baa mubhili ghwatu

bakwisagha bakobhamu miyembe.

Toolī mbaaghikobha, banji baghiliya, banji baghiguliya. Kusa na banji baghibhiya kwonkaha. Kitina eki kili na mighaso enji ekaniye. Bantu bakuhuumulilagha mu kiikudhu kya kiyo. Kikutuyambagha mwegha kandi baana basomelamu bitabo byabo. Kiikudhu kya kiyo kiheheeliya ka yaatu.

Muto wanje Bwankeela akategha ndeeti mu kitai kya kiyo ti twatuula ntuliil’o noni.

Mamba aakobhagha bibabi byaghuwo tulwaye nkoolo alunganiyamu bibabi binji kututambila nkoolo ti ekila.

Muyembe ghwatu oghu ghuli na mighaso ekaniye. Oghu alighujomba etuwe naye babili kandi niiyo bukenga, ninkabha ndi mukée nti, nanga muyembe oghu ghulindiye mubhili ghwona.

Balyebulya Sedrack

haai-haai, kughila ati atubhite kimui na kiipaiso, naaneehamba kuumuqiya mukono, na bijungu nabiyo byehamba kuumuqiya bimiyaso; mbinaghila biti, “Noo, noo, noo!” Obu twaghuuye elaka eli, twamanya tuti niibuwo baabugha Lukobe bati, “Nooha, nooha, nooha?”

Dheluuni ekyaleetiye kambuluuje ni kuughuwa kijungu kimui nkibugha mu Lunyankole kiti, “Naitwe tuly’abantu nkainywe!” Obu twaghuwagha nkibugha bighambo ebi bwangu-bwangu tumanya tuti kikughilagha kiti, “Naatu tukuliyagha bantu ngaanu!”

Etuwe boona na baana banji ntunatumila; kyalo nkyengaane naatu. Muntu atali na kinji angukola kuuy’o kutaka n’abaahooye; bhalingina niyaakwete. Bbaa, mitima etali bantu munda. Buli muntu neeghomba kuhwelela nga kisula, kedha kubula n’etaka.

Niibuwo naamaniliyemu mujungu omui ngoku ali musasaladhooti kandi oghu akambatija, mbamughilamu Campaigni.

eki baadheedheeuwe kubona
mbakyesukana haai-haai.

Akaba aliy'o taata waatu omui, liina
liye aaliye Badhiya. Aheliye mucele mu
kighona kya Mampongiya eki; kandi
akweyemu na ngbaali. Twaghenda
kusitamamu naye ebhimba tunaloliye
ngoku baana banji bakunaabila ekuwa mu
kyahudhu kya maasi bali mihina.

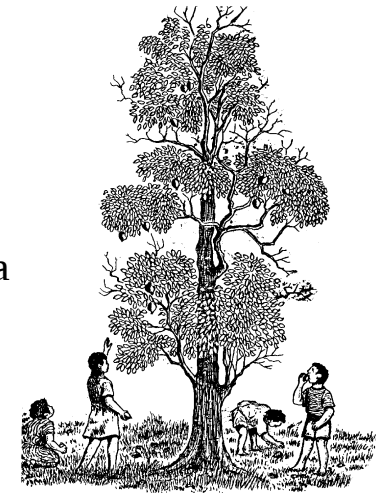
Niibuwo twaghendiye twakubonela
neetaaga sya bijungu. Bikubha bitenga
haala. Ntale no' esyani? Tooli ebisumi,
weelekele! Nanga bikaba biluwete mpali
kitundu. Bikwete bimyasu na makapa
ghanamulito-mulito.

Niikuwo oleke taata ahughuke mu
ngbaali akwete kiipaiso eki baajombiyagha
mba. Aakpaka kafuuni kaa kasuka. Dumbi
nanje ankubila kakolombe kaa kaholo
naanalgita kwebinga bijungu bini,
naanaghila ati, "Auwu uwu! Niiho bukenga
obwalo! Oghu akukuwa, akukuwa!
Ohoohoo..!"

Obu taata oni aahikiye bijungu ebi

Baana Kubhiiya Miyembe

E kasitu haliyo
mubhili ghwa
Ngamba
oghwabaagha
ghutamanuwe,
bhaatu baaghumanya
haabwa bilungi
bikaniye
ebyaghubaayemu
kukilamunu ebi
bantu bakubbalagha.



Mubhili oghu okughusaalilaghamu
nooghenda mu katale kaa Kiikiyo. Mu
mubhili oghu halimu bitina bikaniye bya
miyembe, bili haai-haai na kihanda
mukusaalilaghamu. Miyembe eghi
ekaakubaagha yeeliye, niwaakebuka hansi,
obona bighuma bya miyembe bilutiye
kimui hansi! Niwaahidha maaso mu bitina
eghulu, obona ghali makali, miyembe
niyaabuluuwe bali.

Kilo kimui ngenda nanje ntana katale
kaa Kiikiyo akala, ndughiliye buutitakulu

Bundimwali. Nkwama mu mubhili ghwa Ngamba oghu. Niibuwo naasangaane baana baabukali na baabusaasa mbakobha miyembe egghi, mbaghikubiilila mijughutiyo. Yaalaghalikila kimui yaaluta hansi nga ntuumo sya mabaale.

Obu naaboone baana mbaakitabiisiya batiyo, kandi kuli kubhiya, niibuwo naabatanukiye nti, “Enuwe! Tamuboone ngoku mukwete kwebhihiliya kandi kubhihiliya na baanakyanu?” Naabaghila ntiyo nanga nkakijoola nti baana aba ni baa sukuulu abaasaalilagha mu kihanda eki buli kilo mbaghenda kusoma kandi bakobha miyembe egghi baghiliya ebahumuliya njala.

Mu baana aba hakaba halimu na baa baabhootu syanje nimanaye; baa Kyangolo, baa Kyebhimba, na batabani baa kiigbete.

Naahanuulila baana aba boona nti, takisemeeye kukobha miyembe na mijughutiyo nanga okulaghalikiyagha neeghi eteeliye ebhiya.

Tibilihwa Boniface

Kambu-mbulu Naaboone E Waatu



Bwile bumui hambele tunali baana, twaghendagha kunaabila mu kyambu. Twakalagha tukikiyemu mpila ya maasi ghali mu kighona kya Mampongiya.

Mu kukula kwatu, kighona eki bantu bakaba bakimaniye nga kiikalo eki baajindilaghamu bantu. Naabukali bantu bakulu naatu baana mbyaluwa syamu, twakalagha tukyobahiye; kukila munu obu twabonagha bajungu mbaasa mbasunduka mu matoka mbateela bisani, buli kintu

kyakidha! Tooli haabwa kununka kwa dungu-dungu ya musuli oghu, buli muntu aamaniililagha eky'ewe ekyamuleetiye.

Musaasa oghu akaba ali na ka yee na baana be baabusaasa basatu: Tambighana, Binkwatiiyeki, na Beetabangula.

Maliina ghaa baana baa musaasa oghu abaagha abalukiye aaghakoleesiyagha nga bibbaako byabo kwoleka kujuka kuwe.

Na baana be aba bakaba mbakweme mijuko y'esebo. Aakabilikilagha Tambighana, amukuukamu ati, 'Nganiye ki?' Naabilikila Binkwatiiyeki, amukuukamu ati, 'Nkabikwatila ewaanu?' Dheluuni oghu aataayo elya 'Beetabangula' oghu niiye akatabangulila kimui eka yoon; kwesi weeja, maliina ghakukwamagha kuwo. Waabona, toolibona oghu baghiliyemu 'Mugisa,' kedha 'Bukama' ali munaku!

Tibilihwa Boniface

Kilo eki Ntaliibululuwa



Kilo kimui nkaba ndi haa sukuulu, neehighuwa njala enkwete. Saaha esi tanabbalagha kutegheeleliya ebi mwegheesiya akwegheesiya mu kitebe bbaa. Naaghila nti, 'Tinkwata ndekela.' Dumbi naatuwa naaghenda kuniina mu kitina kya muyembe ekyabaagha haai-haai na Sukuulu.”

Njala yookeesiya mugimba.
Naakobhela kimui miyembe ekaaniye.
Kighendeleluwa kyanje kili nti mbanje
ngilubhe, niikuwo niise ngighundamiilile
mulundi ghumui. Bhaatu ngoku baaghiliye
bati 'hambali ghanulila'- njoka namulito
kigbaata kitenga haala, kyantaasuliya
bhonga ya miyembe yanje eghe, naaligita.
Huubii, niya mbhakiiye kughulu neekala
endhodhookiy'o. Neesumba bilema! Kwesi
mweghesa aaboone. Akaasa nakughiha
mwigho mulundi ghumui na kuntaasuk'o
na kukwil'o. Manabukali Malaabandikyola
ali mu kilaasi yatu nandumuula. Nkakidha
eka ninkpeeta kusemeeye. Bhaatu buli
kuusuka kilo eki mahililo ghangwila. Kilo
eki tandikiibululuwa bbaa!

Birungi John Steve

Maliina Ghakukwamagha



Akaba aliyo musaasa kajugha mu ntula
ya Bundingolo, liina liye mbamughilamu
Kilwani.

Musaasa oghu buukajugha buwe
bukaba buli nga bwa mbogho. Kumanya
aneetiye, kikubha kiye
aakakyekuunangagh'o kyabughagha nga
ngoma. Kilo kimui akakidha mu katale kaa
Butaaghuwana. Eemilila haa mulyango
ghwa k'o haa bbaala kutuwa nsisi.

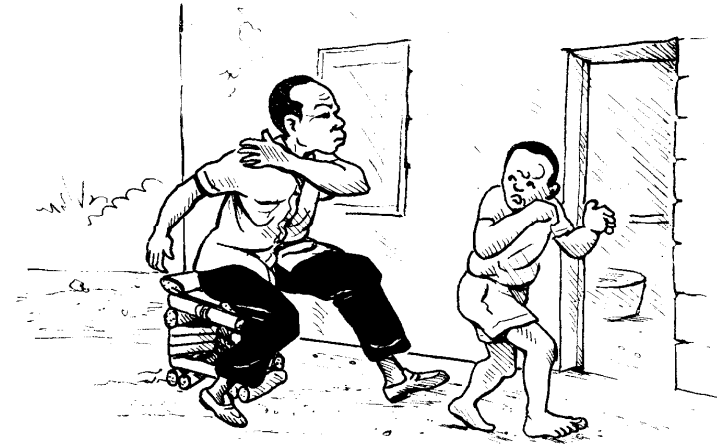
Atakatandikiye kulwana, aadhubha
aakuumuula musuli oghwaleetiye
kaalulunguwa mu katale aka koonu kintu

analiyo.” Wakame waawe, eli haa mutima atabughiye, aaghila ati, “Dhelu luni tankulukila bbaa!”

Mbanaghenda, niibuwo Wakame waawe aaboone kikui eki baaseenagh’o kyeleleeiye. Dumbi Wakame aaghila ati, “Ntale okwefoolagha wa maani kandi niibuwo wantabha bikulu; dhelu kiijaamu nga nkili taaniibuwo kyakusekeelega.” Ntale waawe haabwa kwefoola wa maani, ahanja Wakame kughenda kutaliya Wakiijaamo. Wantale ahutaala, Wakame aligita. Kilo eki Wakame akila luku mulundi ghwa kabili.

Franklin Mwanga

Kibbaakiisiye



Musaasa omui Mukana akaba ali na mutabani wee asungunukuwe kubhi, kusaaliya baanakiye. Bwile bwona teebhangiliyagha bighambo nabukali mu bantu bakulu. Tooli naahika mu baagaali siye eba sosooliya!

Haa mwondo ghwa mubule taata wee akabugha bighambo ebyalekiye buli muntu aasoghosa mukaa esewe Kaabhalanja. Mwana oghu teebhangiliye kubilikila mukulu waa mubhili ati, “Atibha ee!” Nandi muntu mukulu oghu ati, “Ee, atibha.” Niikuwo mwana oghu kumughila

ati, “Ekyakukongomeeiye kihuli eki kikaba kiki?” Muntu mukulu oghu aabuluuwa kya kumukuukamu.

Ese mwana oghu niiye akaghila ati, “Ai manawanje! Uwe ebugha litiyo waalihiye haa! Okubaagha mubhi uwe!

Batabani baa mukulu w'omubhili baaghilabati dhelu tukuhuula kaana aka. Nsisi ya maani yaatwika haa luku, haala bantu baahanjikana bahutaaye beelughila haa mwondo baaghenda kwelangelila mu manumba ghaabo. Aatighal’o mukana na mutabani wee Njenje oghu, mbaamucaaniye. Baabukeesiya kuwo naanahana mutabani wee kuleka ngeso mbhi sitiyo syakibbaakiisiye.

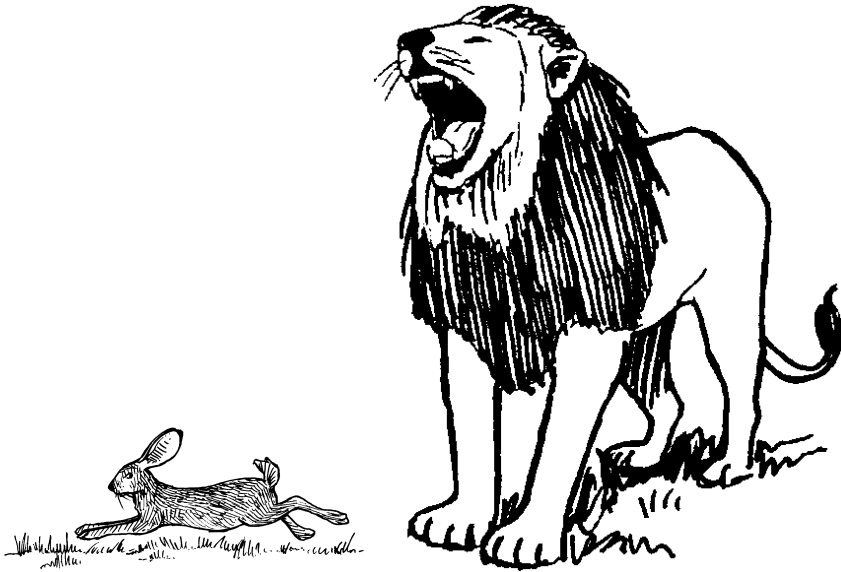
Balyebulya Sedrack

kusobola kulema kutiya?” Mukama eenini wa bisolo byona ni Wanjoghu. Mukama oghu aat’o muhiigho kukwata Wakame.

Dumbi kilo kimui Wakame akwata bisoolo biye kughenda kubighuliya. Kwesi na Wanguwe kaasanguuwe kamutooniye mu kutui. Wakame waawe naanaghenda mu katale, asanga-sangaana Wanguwe. Nandi Wanguwe ati, “Eheee! Wakame naakukwete. Osobola otiya kwefoola mukama, Wanjoghu analiyo?” Wakame aamukuukamu ati, “Tiini nanje mugisa ghwankwete. Mukama aali antumiye ati omutwalile maasi mu kisoolo kini. Binji bisoolo nkubitwalila banji kuheelamu biliyo biye.” Wanguwe obu aaghendiye kutaha, aghataha ghakuukamu, aghataha ghakuukamu. Wakame aasekela kimui. Wakame waawe aalukila kilo eki.

Kilo kinji, Wakame waawe neeloolootiya, aasangaana Wantale. Wantale taamubhungiye. Amubhakila, amutabha bikulu. Amughamba ati, “Mukama aakuntumiye. Obhonganuuwe kukuwa haabwa kwefoola mukama, eye

Magheji Ghasaaiye Maani



Kilo kimui Wakame aakeefoola mukama wa bisolo byona by'omu kisaka. Wakame waawe aaghenda naalangilila ati bisolo byona bimulamiyaghe.

Bisolo binji, nga Wanjoghū na Wantale ebineetiye kandi ebili na maani byasaliluwa. Byaghila biti, “Kuntu kutiyo-kutiyo oku wangukwata, oheesiya eli,

Mijuko Ebhangaane

Kilo kimui tukaba tuli batabhana basatu, siye na baanakyanje banji babili. Maaha aatuteekela bikonje na



bulaala. Twabhenga kubiliya twamukiya kughenda mu kyalo. Ntunaghenda niyo Masimango angiliye ati, “Bhaawai njala enkwete, nkuughuwa munda handi kubhi. Munda hoonā niibuwo ambabiilila.” Nanje dheē naaghila nti, “Kulughiiilila nkyambisi kuhikiya nendindi tankakubiiye njoka bbaa.” Dumbi naaghila nti, “Twekite tukobhe miyembe tughiliye.” Aakuukamu ati ngoku waakabughiye, “Waakinjiihiye mu kanuwa.”

Obu twekitiye tukasangaana mu kitina eghi elaghalikiye buli budhudhuwe! Kukebuka eghulu, tukalangiya enji

etukulilaniye. Tukaba twisiye njala etukobhiye, bhaatu kasu kaa miyembe kadubha kutuukutiya. Twatandika kwebuuliya tuti, “Tukubeyo mijughutiyo kedha tuniine.” Haala Masimango aaniina kutandika kukobha. Aakobhela kimui, ngoku waakabughiye naanakoma-koma. Twaliya, twakutila kimui.

Masimango aakamaliye kukobha aatandika kusunduka. Dheka kusa ahulumukeyo. Neengenga hansi ‘Gbuwee!’ Obu twamuloliye tukasanga ekuwa ndyahendekiye. Twaghenda e ka tumughaghaaye. Tukamukidhiya e ka ghuli mugbolo. Twabuuliya aba baakaaye nabo tuti, “Bhaawaj bani baaghendiye haa?” Baakuukamu bati, “Tatamaniye bbaa.” Baatubuuliya bati “Mbiki?” Twabakuukamu tuti, “Oni aalughiliye mu muyembe eengenga.” Baatughila bati, “Baana enuwe kukobha miyembe kukubaatiisiya. Ebiini mbyanu!” Ti kyatugbandila.

Muwanga Franklin

Dumbi baadongiya Nkulongo oghu na baanakiye kubatwala mu nkomo. Mbanabatwala, katabani ke kaabalabha nkanatakangana. Nkulongo, haabwa kuughuwa maligha ghaa mutabani wee, leka ahughuke uwe! Tooli naaligita pibibibi, ti naabulanganilana mu kiibhaafu.

Baasilikale baalemuwa kumulabha kandi boobaha kutigha banankomo baanakiye nanga baligita. Lwagholo Nkulongo makidha e we aakidha mulundi ngwamwatikiye naahuumiye kitikina mu kisaka. Ti akatuula naagega kughulu oku, kwamumalila sente.

Chance Ntamuhira Godfrey

Akaamukiya lughendo luwe na katabani ke kakee-kake, liina lyak'o Nkabona. Mbanaghenda, maaso ghoona mu lughuudhe ghaakalagha ghakwilaan'o Nkulongo oghu nanga kubbebeniya kwa mpale na saati ebi aluwete.

Obu beesukaane haai na sukuulu ya Bundimlinga, baalangiya babohiye kighoye kutwisaniya luguudhe. Makakibona bati Nkulongo mutima ghwamuhulumuka munda hulu! Dumbi aadingbila. Nandi mutabani wee Nkabona ati, "Ai tita, mbiki?" Esewee ati, "Bbaa, wiise tughende."

Huubii, obu baahikiy'o hoonini, baasilikale bati, "Mujeei, leeta tulole tikiti yaawe." Nkulongo ati, "Siye! Musolo?" Haala hoonini kitunguutano kyatandika kumutwika-twikil'o. Baamugbadhika hansi naanatukumila.

Niiyo mutabani wee aamubuuliiye ati, "Tita, bakukubuniya musolo?" Esewee ati nkiiki kyonkaha mwana wanje! Dumbi mutabani wee aasitama, ehenangilila haakpengbu nga hali.

Kuhabulana Niikyo Kisemela



E Bundimwali, mu nkungu ya Bukisi elimu bitina bikaniye bya miyembe eghi ekubuluwagha bali. Bitina binamunji bya miyembe eghi bakukilagha munu kughihela haai-haai na kihanda hambali baana baa Sukuulu bakusaalilagha mbaghenda kusoma, niikuwo baghikobhagemu, mbaghiliya neebahuumuliya njala.

Kilo kimui naasangaana baana mbalwanila miyembe eghi ekaba elaghalikiye kandi eesuliiye kimui, elutiye ebuluuwe baakughiliya.

Obu nanje naakidhiy'o, naatandika kukobha eghi enali eghulu ntabbaliye kuliya eghi naasangiyi elaghalikiye hansi .

Ninali haala na baana aba, niibuwo naaboone mbaatandika kulwanila miyembe eghi, mbanakoma-koma na yanje eghi naakobhiye. Taaniibuwo naabaghiliye nti, “Ai Bhaawai! Miyembe enaasuuye hansi, tooli enuwe muukala kukoma-koma eyanje?”

Mu baana aba boona nkamaniililamu Byomuntula wa Kilongo, Kabaseke wa Ntulakaali, Kaliisiya na Sande abaa Mulyango.

Ekyandheedhiyemu, ni kutigha mbaghambiiye nti, “Kukaliya miyembe ya hansi hakili okobhe y'eghulu kandi oghinaabiye maghiliya.”

Tibilihwa Boniface

Ngoku Musolo Ghwabonaboniyagha Bantu



Kilo Kyamukaagha kimui nkyambisi cui-cui, Munyolo Nkulongo wa Bundibhakeleke, akaamuka kweteekelanija kughenda mu katale kaa Nyahuka kweli Kwokubanja.

Musaasa si akaba ali nini ka. Ali na myaka makumi anaa n'esatu ya bukulu. Ali na bakali na baana. Akaba atakasasuuye musolo ghwa mwaka oghu.

Akakukwata makaku kandi aakwata na kilimu kyawe.” Aatodha aamughila ati, “Okaakuba majima noobbala bumbilombilo, ondeetele njungu mpyaka na nkooba ya maaluwa.”

Obu Bwankeela aalughiye ewa mukumu wee Bidimaagiyo oghu, akaasa aneeye musambu. Makakidha ati ew'esewee, dumbi mubhili ghwona ghwakuka kwisa kulola ekili ewaa ese Bwankeela. Obuuni, eki Bwankeela akukola muk'esewee kili eki muntu atakabonagh'o mu nsi.

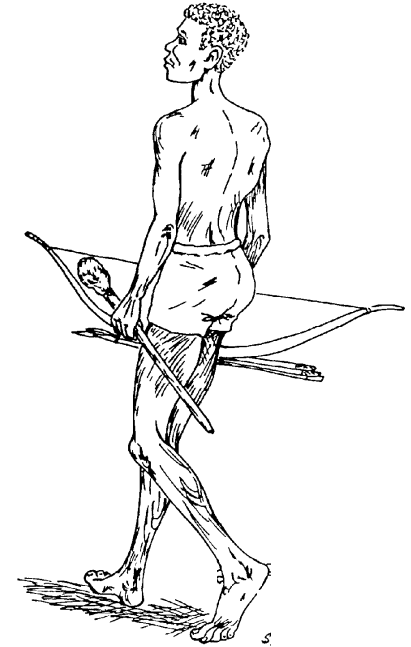
Nkatigha ka ya Nkwilabusa niyaabhiiya nanga bakumu.

Asaba Coslant

Kutaaghwana Mibughe Nkijibu

Hambele akaba aliyo Musaa muguudha haa mubhili ghumui, liina liye Malemo. Aabyala mwana liina liye Mageji. Obu mwana oghu aakuliye, aaghenda Ebujungu kusomelayo. Analiyeyo, ese wee aakwela numba esemeleeye kimui ya bagheni kulaalaghamu. Dumbi aaghambila mwana wee oghu haa simu ngoku aakweye numba ya bagheni. Numba eghe ekaba eli haaihaai na kanisa.

Ese Mageji oghu akaba amaniye Lubwisi, lwonkaha. Mageji anali Ebujungu, aabona mujungu omui mubebeji,



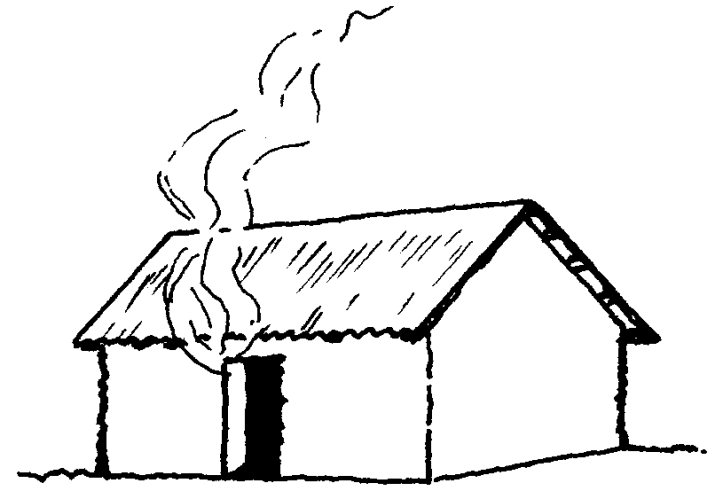
aamubuuliya ati, “Okugubha kughenda ewaatu kutebejayo?” Mujungu oghu aamukuukamu ati, “Ee, nkugubha.” Dumbi mageji aamughila ati, “Oghende ewaatu obuuliye bantu baayo liina lya musaasa bakughilaghamu Malemo bakukwolekaye.” Akweye numba ya baghenu kulaalaghamu.

Dumbi mujungu oghu aamukilamu kwisa. Naanaasa baamughila bati, “Hambali olimaghenda eghe, bantu baayo tabakubbalagha bajungu bakubaatagha.” Bhaatu eye aanaasa dheer anamaniye haa mutima.

Obu aakidhiye, baamwoleka numba eghe, aaghigoonamu. Haabwa kutamanya muubughe ghwa bantu aba, aakalagha mu numba aholeeye kandi asobeeuwe.

Kilo kimui Malemo aasa kulola mujungu oghu. Obu aataahiye mu numba aamusanga asitamiye, dumbi baakala balolaane kwonkaha. Obu Malemo aaloliye haa kisiika, aabon’o lubbaau na katwike kaa cooka kali hansa ya luwo, dumbi aamuka aahandiik’o mu Lubwisi ati, “Liina lyanje niisyonni Malemo.” Aamanya ati

Bwankeela Nabbhiya Ka Ya Esewe



Mu muuhili ghwa Mabeele, mu Gomboola lya Kasitu, haliyo musaasa mukulu munu, liina liye Bidimaagiyo.

Kilo kimui, musaasa Bwankeela wa kitwike niikiyo kimui, akaamuka aaghenda ewa musaasa oghu kumulaghula nanga eye Bwankeela taabyalagha bhaatu anali na bakali.

Haala, Bidimaagiyo aamughila ati, “Uwe okubbala biki? Ningila mukaa sowaawe Nkwilabusa niye akakulogha.

ghuli muliye ghuwe taaliyo n'omui mu
baanakiye oghu akakenga ngoku Mpebhe
njoka yaamukondiye. Kuubheele!
Taaniibuwo beetulakakiye Mpebhe
alangaaye ntamanya muntu waawe
aakuuye. Haala niiyo baakengeeye ngoku
Mpebhe njoka aaniyo yaamukondiye.

Kwesini kugyanagha nuweekoleesiya
bitabhonganuuwe takisemeeye bbaa.
Mwabili amuuya haa! oghu aasenda atiyo
kuhikiya n'endindi.

Arajo N. Fobiano

mujungu naabisomiye akubyetegheeleliya,
bhaatu mujungu oghu ataasighana na
kulol'o. Niibuwo Malemo aatooye kubbala
kintu kyona ekyanguleka mujungu oghu
amanya makulu ghaa liina liye eli.

Obu Malemo oghu aakuukiye, aasa
akwete buta na bimala. Mujungu akaba
makamubonela ati mu edilisa, dumbi
aaghala lwichi, aaghila ati naakuuye bhee.
Butamanya butabaaliya. Nguli naamaniye
tanangwisiye. Obuuni akaba amaliye
kuusuka akamutooniye mu kutui naanaasa.

Mujungu oghu oobahila kimui, aakala
kutukumila. Obu Malemo aaboone ngoku
mujungu oghu akukankana, aaligita e waa
mwegheesiya wa Sukuulu oghu akaba
amaniye mibughe ekaniye kumughambila
ebyalehukaane ebi. Mwegheesiya oghu
aamukil'o kughenda e waa mujungu oghu,
aamusanga naanatukumila. Aamuuliya
mu Lujungu ati, "Mbiki?" Dumbi mujungu
oghu aamughila ati, "Musaasa omui
aabbalagha kunjitila mu numba muni
bhaatu naamubona bwangu naaghala
lwichi."

Mwegheesiya oghu aamukuukamu ati,
“Ebi tukubimalila haa kanisa munkiya
Kyasabbiite.” Obu bwakeeye Kyasabbiite,
mujungu oghu, Malemo, na mwegheesiya
oghu, baaghenda mu kanisa. Obu
baamaliye kulamiya, mwegheesiya oghu
aabisoboolola bantu boona mukanisa ti
baakala baswekiye. Bhaatu bintu ebi
byahwela haala, nanga mwegheesiya oghu
akaba asomiye mibughe ekaniye.
Aabakuukanganiamu bombi

Bhaawai, butamanya ni ndwala, baana
musome niikuwo mulughe mu butamanya.

Mwanga Taddeo

Bugiya bwa Kitiyo-Kitiyo Mbubhi



Kikaba kili kilo kimui haa mubhili
ghwa Simbya Nkulu, aalughayo baana
basatu: Tabaaghuwa, Mpebhe na
Budhootibwabo, baasa kubungila
baanakyabo. Obu baasanga-sangaane
hamui baadheedhuwa, boona baatandika
kunula-nula haaliiso.

Bwile butakaseliye mbaatandikiiyo
kugyana. Mu bugiya, mwana Mpebhe
akaba ali na muliye ghwa kugyana
naawaabhangana. Bantu bakaba
mbaamanuuwe ngyana yee eghi.

Ekyalughiyemu kikaba kyakuhimbiya
mikono ebili. Njoka yaakonda Mpebhe ogu
aatakil’o “Kpiiyo!” Ngoku ghwasanguuwe